



**CLEVELAND COUNTY  
BUDGET BOARD**

**HAROLD HARALSON**  
County Commissioner  
Chairman

**JIM REYNOLDS**  
County Treasurer  
Vice-Chairman

**TAMMY BELINSON**  
County Clerk  
Secretary to the Board

**ROD CLEVELAND**  
County Commissioner  
Member

**TODD GIBSON**  
County Sheriff  
Member

**DARRY STACY**  
County Commissioner  
Member

**DOUGLAS WARR**  
County Assessor  
Member

**MARILYN WILLIAMS**  
District Court Clerk  
Member

**NOTICE OF REGULAR MEETING AND  
AGENDA**

**122 E Eufaula  
Norman, OK**

**10:30 A.M., MONDAY, MARCH 09, 2020**

**A. Meeting called to order.**

**B. Quorum call.**

**C. Approve, Amend, or Modify the Minutes: of the Regular Meeting of February 10, 2020.**

**D. Items of Business: Discussion, Consideration, and/or Action regarding the following:**

1. **Update/Discussion** on HR Department.
2. **Update/Discussion** on Purchasing Department.
3. **Approve** the following Cash Fund Appropriations:

a.	Assessor Revolving	\$	808.00
b.	Bridge Capital Improvement	\$	168.12
c.	County Clerk Lien Fee	\$	3,371.25
d.	Co Bridge and Road Improvement	\$	63,635.65
e.	Commissioners Building Fund	\$	245.40
f.	Court Clerk Revolving Fund	\$	11,234.90
g.	Co Clerk Rec Mgmt./Preservation Fee	\$	45,965.48
h.	DA Revolving Fund	\$	595.79
i.	District Court Rev Fund	\$	245.71
j.	Drug Court Contributions/Donation	\$	138.75
k.	Fairgrounds	\$	16,243.95
l.	Health	\$	10,867.25
m.	Highway	\$	538,479.49
n.	Jail Commissary	\$	104,856.78
o.	Juvenile Drug Court Revolving Fund	\$	2,000.00
p.	Sales Tax	\$	935,687.03
q.	Sheriff Federal Share Revenue	\$	2.20
r.	Sheriff Services Fees	\$	116,577.94
s.	Treasurer Certification Fee	\$	3,940.00

**4. Requested Transfer of Appropriations regarding the following:**

(Per O.S. Title 68, Chapter 1, Art. 30, Sect.3021 & O.S. Title 62, Chapter 2, Sect.461)

- a. From Sheriff, Courthouse Security Personal, #116551-51000, \$40,000.00, to Sheriff, Courthouse Security Capital, #116551-55000, \$40,000.00;
- b. From Sheriff, Courthouse Security Service Fee M&O, #116551-54000, \$137,000.00, to Sheriff, Courthouse Security Capital, #116551-55000, \$137,000.00;
- c. From Sheriff, Sheriff GF Personal, #100500-51000, \$200,000.00, to Sheriff, Sheriff GF Capital, #100500-55000, \$200,000.00;
- d. From General – IT, 100270-51000, Salaries and Wages, \$1,500.00 to General – IT, #100270-53000, Employee Travel Reimbursement, \$1,500.00; and
- e. From Commissioner, 100120-55000, Capital Outlay, \$7,000.00, to Commissioner, #100120-53000, Employee Travel, \$7,000.00.

**E. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**F. Budget Board Members Discussions Regarding County Business.**

**G. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Budget Board in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

**H. Adjourn.**

Filed and Recorded in the County Clerk’s Office this 6th day of March 2020 at 8:02 AM.

*Linda Atkins*, Deputy  
Cleveland County Clerk or Deputy

